

denyede bifore ye face of pilat  
 whyne he dempde hi to be deli  
 uerid but ze denyede ye hooky  
 & ye ryzful: & aride amall leet  
 to be zoun to zoun: & ze slowe ye  
 maker of lyf: whom god rey  
 lide fro deap of who we ben wit  
 nellis: & ye fery of his name  
 he hay coferynd vis ma who  
 ze seen & knowe ye name of  
 hi & y is by hi: zat to vis man  
 ful heepe in ye fyt of alle zoun  
 & now bypen / woot: y bi vult  
 tynge ze dide as allo zoun: pnces  
 but god y bifore tolde bi ye mo  
 ny of alle profetis: y his crut  
 thulde enfire: hay fillid so / y  
 fore be ze repentant & be ze co  
 uertid: y zoun: hines be dona  
 way: y whyne ye tymes of re  
 frenthig thulde come fro ye  
 ert of ye lord: & he thal lode  
 vilke ihu cit y is now prechid  
 to zoun / who it bihouep heuene  
 to resseue: into ye tymes of  
 restitucion of alle pigis. why  
 ch ye lord spak bi ye mony of  
 his hooky pfetis fro ye world  
 for moyses seide / for ye lord zoun  
 re god thal reise me to zoun  
 a profete of zoure bypen: as  
 me ze thulde heer hy by alle pi  
 gis. what eu he thal speke to  
 zoun: & it thal be y euy  
 ma y thal not heet ye ilke p  
 fete: thal be destruyed fro ye pe  
 ple: & alle pfetis fro sam  
 uel & asy: pat spaken: teelden  
 pes dayes / but ze ben ye lones  
 of pfetis: & of ye testamet pat  
 god ordeynede to oue fadris: &  
 seide to abrahim / in y seed: alle  
 ye meynes of erpe thulde be

blethid / god reise his sone first  
 to zoun: & sente hi blethige zoun  
 y ech ma coute hi fro his wic  
 kednesse // **C. my.**  
**A**d while yei spake to  
 ye peple. ye prectis & ma  
 gestatis of ye temple & ye saduce  
 es came vp on hem & forweden  
 y reitanzte ye peple: & telden  
 in ihu ye azenrlyng fro deap  
 & yei leide hondis on he: & putti  
 den hem to ward: to ye moztwe  
 for it was pane euentyd / but  
 many of hem y hadden herd ye  
 word: bileuede & ye noubre of  
 me was maad fyne poulandis  
 & a moztwe it was don: y re p  
 tis of he & ye eloze me & tribis  
 were gedrid i ierlm & anas p  
 ce of prectis & capfas & iohn &  
 alisandre: & how many eue we  
 re of ye kynde of prectis: & ye  
 lettide he in ye mydel: & exat  
 in what vten ey in what name  
 han ze doon pis pig: yane pe  
 tre was fillid wip ye hooky go  
 oft: & seide to he ze pnces of ye  
 peple and ze eloze me: heere  
 ze / if we to day bedempd in ye  
 good dede of a sylk man: i who  
 pis ma is maad laf: be it kno  
 wn to zoun alle: & to al ye peple  
 of nrael / y in ye name of ihu  
 cit of na: & areth whom  
 ze crucified: whom god  
 reise fro deap: in pis: y ma  
 stondy hool: bifore zoun: pis is  
 ye stoon: which was reppenyd  
 of zoun bildige / which is maad  
 into ye heed of ye corner: and  
 heepe is not in ony opn: for  
 ney of name vndir heuene  
 is zoun to me: i which it biho

ney vs to be maad laf: & yei sy  
 en ye studefastnesse of petret  
 of iohn: for it was fouden pat  
 yei were me vlettrid & leuid  
 me: & yei kondred & kneiben  
 he y yei were wip ihu: & yei  
 sy: en ye ma y was heeld ston  
 dige wip hem: & yei myzte no  
 pig azen sepe / but yei comandi  
 den hem to go forp wipoute ye  
 coucel: & yei spaken to gidre  
 & seiden: what thulde we do to  
 pes me: for ye signe is maad  
 known bi he: to alle me y dwe  
 len at ierlm: it is opyn: & we  
 morw not denye: but y it be  
 no more pnyphthid into ye pe  
 ple: manase we to he: y yei spe  
 ke no more in pis name to ony  
 me: & yei clepde he: & denouce  
 den to he: y on no man yei thul  
 den speke ney teche in ye name  
 of ihu: but petre & iohn answ  
 riden: & seiden to hem: if it be  
 ryzful in ye list of god to hee  
 zoun rapn: van god: deme ze / for  
 we mote nedis speke po pigis:  
 pat we han seyn & herd: & yei  
 manasiden & lesten hem: & fou  
 den not how yei thulde pony  
 the he: for ye peple: for alle me  
 darfide pat pig: y was don i  
 rat y was bifalle: for ye man  
 was more pa of forty zeer:  
 i which pis ligue of heepe was  
 maad: & whyne yei were deli  
 ed yei came to her felowis  
 & teelde to he: how grette pigis  
 ye pnces of prectis & ye eloze  
 me hadde seid to he: & whyne  
 yei herde wip don herte yei rei  
 leden vons to ye lord: & seide / lord  
 pou pat madist heuene & erpe

se & alle pigis y ben in he: why  
 ch seidist bi ye hooky goft bi ye  
 mony of oure fadir dainy y ch  
 ild: why heepe me gnastiden wip  
 teep to gidre: & ye pepis pouz  
 ten: veyn pigis: figis of ye erpe  
 stode up: & pnces come to gidre  
 in oon azens ye lord ye lord: & a  
 zens his cit: for verily eroude  
 & pouce pilat wip heren men  
 & pepis of nrael came to gidre  
 in pis citee azens ym hooky chld  
 ihu whom pou anoyntidest: to do  
 ye pigis y ym hond & y coucel  
 demede to be don: & now lord bi  
 hold into ye pretenyngis of he  
 & graite to y seruantis to spe  
 ke y word wip al trit: i y pig  
 y pou holde forp ym hond y hee  
 pis & signes & bondis be ma  
 ad: bi ye name of ym hooky sone  
 ihu: & whyne yei hadden preied:  
 ye place was moued: in which  
 yei were gaderid: & alle were  
 fillid wip ye hooky gooft: & spa  
 ke ye word of god wip trit: &  
 of ye mltitute of me bilemyge:  
 was oon herte & oon wille: ney  
 ony ma seide ony pigis of po  
 pigis: y he weeldide to be his  
 onue: but alle pigis were co  
 myne to hem: & wip greet st  
 re apostlis zeldide wip ne llyg  
 of ye azenrlyg of ihu cit out  
 lord: & greet grace was i alle  
 hem: for ney ony uedy man  
 was amog he: for how many  
 enen weren possessoris of  
 feeldis epyr of housis: yei sel  
 den & bzouzte ye pris of po pi  
 gis y yei selde & leyde bifore  
 ye feet of ye apo: ths: & it  
 was departid: to ech: as it